



Permission Form

Club Information

Dear Parents & Guardians,

We are excited to share with you that your child has expressed an interest in joining our school's Reading Olympics Team! The Delaware County Reading Olympics inspires kids to become lifelong readers. The purpose of the event is to encourage children to read more, to read a great variety of books, and to enjoy the challenge of reading and discussing books. Most of the preparation for this event will consist of individual reading of books from a list of books. Multiple copies of each title can be found in the middle school library.

The members of each team (12-15 students) will share the responsibility of reading from a selected list of 45 books and then compete as a team against other schools in Delaware County. All students involved have been informed they share the responsibility for reading at least five books from the list to remain on the team and be in the competition. (Many students read more!) Additionally, club members will help craft questions and quiz one another in mock competitions throughout the year.

Students will have some meetings after school. To start, we meet once a month. As the competition nears in the spring, we meet more frequently. When we know the competition date and location, information will be sent home with the students. All meetings are in the middle school library and they typically end around 3:20pm. For pickup, the library is located across from the main entrance of the school (the one with the flagpole), so we recommend meeting in the parking lot there, or simply in front of the school in that area.

The competition night is not set yet, but when we receive more information, we'll make sure to share!

Thank You for your Support!

Alice Datner

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Jay Witzel

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Sheli Hay

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Student Information

Name:

Grade:

T-Shirt Size (Listed in Adult Sizes)

XS S M L XL XXL XXXL

Please circle one.

Is there anyone joining the club that you hope will be on your eventual team? If so, list them below:

By signing this permission slip, I understand that I now have access to online RO documents and will be periodically emailed regarding meeting dates. Additionally, I agree to adhere to the club expectations.

Student Signature:

X

Parent/Guardian Information & Signature

Name:

If you would like periodic updates about meeting dates and competition information, please provide an email where you can be reached:

By **signing this form**, you're providing permission for your student to join this club, with the goal of heading to a neighboring school for a competition at the end of the club:

X

2020 Reading Olympic List

The Reading Olympic cart of books can be found and checked out in the library.

<u>1. Almost Home</u>	<u>16. Fish in a Tree: A Novel</u>	<u>31. Surviving Hitler</u>
<u>2. Angel Experiment: Maximum Ride</u>	<u>17. Flipped</u>	<u>32. SYLO</u>
<u>3. Audacity</u>	<u>18. Hero</u>	<u>33. The Crossing</u>
<u>4. Bomb</u>	<u>19. Holes</u>	<u>34. The Crossover</u>
<u>5. Boy Who Reversed Himself</u>	<u>20. Home of the Brave</u>	<u>35. The Fairy Tale Detectives</u>
<u>6. Breadwinner</u>	<u>21. House Arrest</u>	<u>36. The Great Wide Sea</u>
<u>7. Brown Girl Dreaming</u>	<u>22. I Am Malala</u>	<u>37. The Honest Truth</u>
<u>8. Catch You Later, Traitor</u>	<u>23. Invisible Emmie</u>	<u>38. The Night Gardener</u>
<u>9. Chasing Lincoln's Killer</u>	<u>24. Masterpiece</u>	<u>39. The Thickety: A Path Begins</u>
<u>10. Claudette Colvin</u>	<u>25. On the Blue Comet</u>	<u>40. Uglies</u>
<u>11. Closed for the Season</u>	<u>26. Peter and the Starcatchers</u>	<u>41. Waiting for Normal</u>
<u>12. Code Orange</u>	<u>27. Projekt 1065: A Novel of WWII</u>	<u>42. Wild Things</u>
<u>13. Courage Has No Color</u>	<u>28. Resistance</u>	<u>43. Woods Runner</u>
<u>14. Double Identity</u>	<u>29. Restart</u>	<u>44. Zane and the Hurricane</u>
<u>15. Eragon</u>	<u>30. Stanford Wong Flunks Big Time</u>	